**P L A N**

**studiów I stopnia** (licencjackich) **NIESTACJONARNYCH**

**KIERUNKU KOSMETOLOGIA** AWF we Wrocławiu od roku **2022/2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Nazwa przedmiotu** | **Ogółem godzin:** | | | | **I** rok **2022/23** | | | | | | **II** rok **2023/24** | | | | | | **III** rok **2025/26** | | | | | |
| Sem. **1** | | | Sem. **2** | | | Sem**. 3** | | | Sem**. 4** | | | Sem**. 5** | | | Sem**. 6** | | |
|  |  | **w** | **ćw.** | **Praca własna** | | **W** | **ćw.** | *pkt* | **W** | **ćw.** | *pkt* | **W** | **ćw.** | *pkt* | **W** | **ćw.** | *pkt* | **W** | **ćw.** | *pkt* | **w** | **ćw.** | *pkt* |
| **I** | **Przedmioty ogólne:** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Technologia informacyjna z ochroną własności intelektualnej | 9 | 9 | 32 | | 9 | 9 | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Język obcy - do wyboru |  | 72 | 187 | |  | 18 | *2* |  | 18 | *2* |  | 18 | *2* |  | 18 E | *3* |  |  |  |  |  |  |
| 3 | Metodologia badań naukowych | 9 |  | 16 | |  |  |  |  |  |  |  |  |  | 9 |  | *1* |  |  |  |  |  |  |
|  | **Moduł I lub II do wyboru** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Moduł I** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Etyka | 9 | 9 | 32 | | 9 | 9 | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Socjologia | 9 | 9 | 32 | | 9 | 9E | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Historia filozofii | 9 |  | 16 | | 9 |  | *1* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Psychologia | 9 | 9 | 32 | |  |  |  | 9 | 9E | *2* |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Estetyka | 18 |  | 32 | |  |  |  |  |  |  |  |  |  |  |  |  | 18 |  | *2* |  |  |  |
| 8 | Zarządzanie i marketing | 9 | 9 | 32 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 9 | *2* |
| 9 | Ekologia |  | 9 | 16 | |  |  |  |  |  |  |  | 9 | *1* |  |  |  |  |  |  |  |  |  |
|  | **Moduł II** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Etyka społeczna | 9 | 9 | 32 | | 9 | 9 | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Socjologia kultury | 9 | 9 | 32 | | 9 | 9E | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Historia idei | 9 |  | 16 | | 9 |  | *1* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Psychologia ogólna | 9 | 9 | 32 | |  |  |  | 9 | 9E | *2* |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Somaestetyka | 18 |  | 32 | |  |  |  |  |  |  |  |  |  |  |  |  | 18 |  | *2* |  |  |  |
| 8 | Ekonomia z elementami zarządzania | 9 | 9 | 32 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 9 | *2* |
| 9 | Ekologia człowieka |  | 9 | 16 | |  |  |  |  |  |  |  | 9 | *1* |  |  |  |  |  |  |  |  |  |
| II | **Przedmioty podstawowe:** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Anatomia | 18 | 36 | 96 | | 9 | 18 | *3* | 9 | 18E | *3* |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Biochemia | 9 | 18 | 48 | |  |  |  | 9 | 18E | *3* |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Biofizyka | 9 | 9 | 32 | | 9 | 9E | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Biologia i genetyka | 9 | 18 | 48 | | 9 | 18E | *3* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Histologia | 9 | 18 | 48 | |  |  |  | 9 | 18E | *3* |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Fizjologia | 9 | 27 | 39 | |  |  |  |  |  |  |  |  |  | 9 | 27 | *3* |  |  |  |  |  |  |
| 7 | Patofizjologia | 9 | 18 | 48 | |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 18E | *3* |  |  |  |
| 8 | Pierwsza pomoc przedmedyczna |  | 9 | 41 | |  | 9 | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Higiena | 9 | 9 | 32 | |  |  |  |  |  |  |  |  |  |  |  |  | 9E | 9 | *2* |  |  |  |
| 10 | Mikrobiologia i immunologia | 18 | 18 | 39 | |  |  |  |  |  |  |  |  |  | 18 | 18E | *3* |  |  |  |  |  |  |
| 11 | Podstawy farmakologii | 18 |  | 32 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18E |  | *2* |
| III | **Przedmioty kierunkowe:** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Wprowadzenie do kosmetologii | 9 |  | 16 | | **9** |  | *1* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Podstawy makijażu |  | 18 | 32 | |  | 18 | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Kosmetologia cz. 1 | 27 | 117 | 281 | |  |  |  | **9** | **40** | *6* | **9** | **37** | *5* | **9** | **40E** | *6* |  |  |  |  |  |  |
| 4 | Kosmetologia cz. 2 | 18 | 90 | 142 | |  |  |  |  |  |  |  |  |  |  |  |  | **9** | **45** | *5* | **9** | **45E** | *5* |
| 5 | Receptura kosmetyczna | 18 | 18 | 64 | |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 9 | *2* | 9 | 9E | *2* |
| 6 | Dermatologia | 27 | 54 | 144 | |  |  |  |  |  |  | 9 | 18 | *3* | 9 | 18 | *2* | 9 | 18E | *4* |  |  |  |
| 7 | Fizykoterapia | 9 | 18 | 63 | |  |  |  |  |  |  | 9 | 18 | *3* |  |  |  |  |  |  |  |  |  |
| 8 | Masaż | 9 | 27 | 54 | |  |  |  |  |  |  | 9 | 27E | *3* |  |  |  |  |  |  |  |  |  |
| 9 | Chemia kosmetyczna | 18 | 36 | 96 | |  |  |  | 9 | 18 | *3* | 9 | 18E | *3* |  |  |  |  |  |  |  |  |  |
| 16 | Dietetyka /Dietetyka w profilaktyce otyłości | 9 | 9 | 32 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | 9 | *2* |
| 11 | Odnowa biologiczna |  | 9 | 16 | |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | *1* |  |  |  |
| 12 | Wymagania prawne w obszarze kosmetyków | 18 |  | 32 | | 18 |  | *2* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Dermokosmetyka |  | 9 | 16 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | *1* |
| 14 | Biologia atrakcyjności |  | 9 | 16 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 9 | *1* |
| IV | **Przedmioty do wyboru** |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Wychowanie fizyczne |  | 36 |  | |  | 18 |  |  |  |  |  | 18 |  |  |  |  |  |  |  |  |  |  |
| 2 | Przedmioty do wyboru | 144 |  | 256 | | 18 |  | *2* | 18 |  | *2* | 18 |  | *2* | 2x18 |  | *4* | 2x18 |  | *4* | 18 |  | *2* |
| **V** | **Egzamin dyplomowy** |  | | 200 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | [200]E | *8* |
|  |  | **(40% wykładów)** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **SUMA:** | **504** | **756** | **2390** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **VIII** | **Praktyki** |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Asystencka - do wyboru |  | 100 |  | |  | 100 | *4* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Praktyka |  | 500 | 50 | |  |  |  |  | 150 | *6* |  | 150 | *8* |  | 200 | *8* |  |  |  |  |  |  |
| 3 | Praktyka - do wyboru |  | 250 | 50 | |  |  |  |  |  |  |  |  |  |  |  |  |  | 150 | *7* |  | 100 | *5* |
|  | ***SUMA:*** | **1260 + 850 godz. PRAKTYK** | | | **2490** |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |
|  | **SUMA ECTS:** | **180** | | | |  |  | ***30*** |  |  | ***30*** |  |  | ***30*** |  |  | ***30*** |  |  | ***30*** |  |  | ***30*** |

**PRZEDMIOTY DO WYBORU: SUMA: 54 ECTS**

język obcy 9 ECT0

przedmioty ogólne do wyboru 12 ECTS

Dietetyka/ Dietetyka w profilaktyce otyłości 1 ECTS

przedmioty do wyboru 16 ECTS

praktyka asystencka do wyboru 4 ECTS

praktyka do wyboru 12 ECTS